## MEETING AGENDA November 15, 2023 @ 6:00PM Bouchie Lake Hall

- 1. Attendance/Call to Order
- 2. Adoption of Agenda:
- 3. Adoption of Previous Meeting Minutes:
- 4. Guests
  - Richie & Dave Disc Golf Course

### 5. Correspondence

- i). Claymine tree down.pdf
- ii). Claymine response.pdf
- iii). Garbage.pdf
- iv). Grants.pdf
- v.) Capital Budget revisions.pdf
- vi.) Drop-ins.pdf

#### 6. Reports

- a. Director Report Barb Bachmeier not able to attend
- b. Chair Report -
- c. Financial Report Lauren Dillabough
- d. Facility Manager Report Wendy Donald
- e. Maintenance Report Mark Parsey
- f. Custodial Report Norm & Candice Jeff
- g. Policy and Procedures -
- h. Claymine Trails -
- i. Capital Budget see correspondence

#### 7. Old Business

- a. Well Mark Parsey
- **b**. RFP rink roof Barb Bachmeier not able to attend
- c. Water Taps George Wiedmann
- d. Pickleball net donation
- **e.** Hearing Loop *George Wiedmann*
- f. Small Water System Training George Wiedmann
- g. Disc Golf
- **h.**, Equestrian Mural
- i. Washer & Dryer
- i. Emergency Response Plan
- k. Water lines in baseball diamond

# 8. New Business

a. Garbage dumpster

b.

Next BLRC Meeting: December 5, 2023 (dinner)

**Motion to Adjoun:** 

**Tabled Business** 

Spring 2024 Fence by septic field

Future meeting dates: