



## **Bouchie Lake Recreation Commission**

### **MEETING AGENDA November 19, 2025 @ 6:00 PM Bouchie Lake Hall**

- 1. Attendance/Call to Order**
- 2. Adoption of Agenda:**
- 3. Review Previous Meeting Minutes**
- 4.**
- 5. Correspondence**
  - i).
- 6. Reports**
  - a. Director Report
  - b. Financial Report – *Lars Carlson*
  - c. Facility Manager Report – *Wendy Donald*
  - d. Maintenance Report – *Mark Parsey*
  - e. Custodian Report – *Candice Stanley*
  - f. Policy & Procedures – we need to add ***“No bouncy castles in the hall”*** to main hall policy
- 7. Old Business**
  - a. Capital Budget
  - b. Power pole – *Wendy Donald*
  - c. Cell phone – *Wendy Donald*
  - d. Halloween
  - e. High Voltage Sign – installed
  - f. Fencing on change room roof – *George Weidermann*
  - g. Active Transportation
  - h. Solar Panels – *Wendy Donald*
- 8. New Business**
  - a.

**Next BLRC meeting: November 19, 2025**

#### **Tabled Business**

|            |   |
|------------|---|
| April 2026 | Sponsorship signs – Bouchie Lake Gymkhana           |
| April 2026 | Equestrian Mural                                    |
| 2026       | Hearing Loop (see Hearables – Minutes Nov 15, 2023) |